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May 26, 2005

Total Number of Pages  
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**Examiner Jeffrey A. Brier**

Business Phone (571)272-7656  
Telecopier Phone: (703) 872-9306  
From: Jens C. Jenkins  
Comments: Please see attached.  
Serial No. 10/691,121  
Docket No. 14984.12.1.1

\*\*\*\*\*  
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AHM0000001132V001

**FILED VIA FACSIMILE****PATENT APPLICATION****Docket No. 14984.12.1.1****IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of	Bodin Dresevic, et al.	)
		)
Serial No.	10/691,121	) Art Unit
		) 2672
Filed:	October 22, 2003	)
		)
Confirmation No.	5333	)
		)
For:	METHODS AND APPARATUS FOR IMPROVING THE QUALITY OF DISPLAYED IMAGES THROUGH THE USE OF DISPLAY DEVICE AND DISPLAY CONDITION INFORMATION	)
		)
Examiner:	Jeffrey A. Brier	)
		)
Customer No.	47973	)

**CERTIFICATE OF FACSIMILE TRANSMISSION**

Mail Stop AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

I hereby certify that this paper is being transmitted via facsimile to the Patent and Trademark Office to phone no. (703) 872-9306 (Formal Fax No.) on the date shown below.

- Amendment "B" (8 pages)
- Transmittal Letter (1 page)
- PTO Form 2038 ( 1page)
- Terminal Disclaimer (9 pages)


Dated this 26 of May 2005.

Respectfully submitted,



JENS C. JENKINS  
Registration No. 44,803  
Attorneys for Applicant  
Customer No. 47973

RDN:JCJ:ahm  
A11M0000001122V001

<b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>				Docket No. <b>14984.12.1.1</b>	
Applicant(s): <b>Bodin Dresevic, et al.</b>					
Application No. <b>10/691,121</b>	Filing Date <b>October 22, 2003</b>	Examiner <b>Jeffrey A. Brier</b>	Customer No. <b>047973</b>	Group Art Unit <b>2672</b>	Confirmation No. <b>5333</b>
Invention: <b>METHODS AND APPARATUS FOR IMPROVING THE QUALITY OF DISPLAYED IMAGES THROUGH THE USE OF DISPLAY DEVICE AND DISPLAY CONDITION INFORMATION</b>					
<b>COMMISSIONER FOR PATENTS:</b>					
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.					
<b>CLAIMS AS AMENDED</b>					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	20 -	20 =	0	x \$50.00	\$0.00
INDEP. CLAIMS	4 -	4 =	0	x \$200.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$0.00</b>
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account <b>23-3178</b> <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input checked="" type="checkbox"/> Payment by credit card. Form PTO-2038. <b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b>					
 _____ Signature			Dated: <b>May 26, 2005</b>		
JENS C. JENKINS Registration No. 44,803 Customer No. 047973			<div style="border: 1px solid black; padding: 5px; margin-bottom: 5px;">I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____ (Date)</div> <div style="border: 1px solid black; padding: 5px; margin-bottom: 5px;">_____ Signature of Person Mailing Correspondence</div> <div style="border: 1px solid black; padding: 5px;">_____ Typed or Printed Name of Person Mailing Correspondence</div>		
CC:					

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MAY 26 2005

FILED VIA FACSIMILE

PATENT APPLICATION  
Docket No. 14984.12.1.1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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	DEVICE AND DISPLAY CONDITION	)
	INFORMATION	)
		)
Examiner:	Jeffrey A Brier	)
		)
Customer No.:	047973	)

AMENDMENT "B"

Mail Stop AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office action of May 10, 2005, please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 7 of this paper.